



THE WORSHIP OF GOD

JULY 19, 2026

WELCOME & ANNOUNCEMENTS

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CALL TO WORSHIP

***Psalm 100: 4-5**

*Leader: Enter His gates with thanksgiving, and His courts with praise!
Give thanks to Him; bless His name!*

**All: For the Lord is good;
His steadfast love endures forever,
and His faithfulness to all generations.**

PRAYER OF INVOCATION

*Crown Him with Many Crowns

Crown Him with many crowns, the Lamb upon His throne:
Hark! how the heav'nly anthem drowns all music but its own!
Awake, my soul, and sing of Him who died for thee,
And hail Him as thy matchless King thru all eternity.

Crown Him the Lord of love: behold His hands and side
Rich wounds, yet visible above, in beauty glorified.
No angel in the sky can fully bear that sight,
But downward bends his wond'ring eye at mysteries so bright.

Crown Him the Lord of life: Who triumphed o'er the grave,
Who rose victorious to the strife for those He came to save.
His glories now we sing, Who died and rose on high,
Who died eternal life to bring and lives that death may die.

Crown Him the Lord of heav'n: One with the Father known,
One with the Spirit thru Him giv'n from yonder glorious throne.
To Thee be endless praise, for Thou for us hast died;
Be Thou, O Lord, thru endless days adored and magnified.

TEXT: Matthew Bridges, stanzas 1,2,4; Godfrey Thring, stanza 3 MUSIC: George J. Elvey

***Immortal, Invisible**

Immortal, You are not like a man
That You change Your mind, or change Your plan.
Invisible, our human eyes can't see
The depth of Your majesty

(chorus)

You're the God of forever and ever amen!
The Alpha, Omega, Beginning and End
We sing Hallelujah, we worship in awe
Immortal, Invisible God

Immortal, You are not bound by death
You're the living God, my very breath
Invisible, You are not bound by space
But Your glory is filling this place
Yes, Your glory is filling this place

(repeat chorus)

Immortal, yet You once died for me
To pay my debt, to set me free
Invisible, You will not always be
Cause You're coming to reign as our King
And the saints will fall down at Your feet

(repeat chorus 2x)

SCRIPTURE READING

Hebrews 12:3-13

Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. In your struggle against sin you have not yet resisted to the point of shedding your blood. And have you forgotten the exhortation that addresses you as sons?

*“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.
For the Lord disciplines the one he loves,
and chastises every son whom he receives.”*

It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.

PRAYERS OF CONFESSION

**All: Merciful Father,
You know the number of hairs on our heads,
and You see all that comes from our hearts.**

**Forgive us for our hidden sins,
for thoughts of gossip and slander toward our neighbors,
for thoughts of self-righteousness,
and for neglecting thoughts of our Lord.**

**Give us true repentance for these and other sins in our memory,
and show us Jesus,
who gives us His own righteousness.**

PRIVATE CONFESSION

*John 3: 16-17

*Leader: For God so loved the world, that he gave his only Son,
that whoever believes in him should not perish but have eternal life.
For God did not send his Son into the world to condemn the world,
but in order that the world might be saved through him.*

*How Firm a Foundation

How firm a foundation, ye saints of the Lord,
Is laid for your faith in His excellent Word!
What more can He say than to you He hath said,
To you who for refuge to Jesus have fled?

“Fear not, I am with thee; O be not dismayed,
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by My righteous, omnipotent hand.

“When through the deep waters I call thee to go,
The rivers of sorrow shall not overflow;
For I will be with thee thy trouble to bless,
And sanctify to thee thy deepest distress.

“When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume and thy gold to refine.

“The soul that on Jesus hath leaned for repose
I will not, I will not desert to its foes;
That soul, though all hell should endeavor to shake,
I'll never, no, never, no, never forsake!”

PROFESSION OF FAITH

*Heidelberg Catechism 57 & 58

Leader: How does the “resurrection of the body” comfort you?

All: Not only will my soul be taken immediately after this life
to Christ its head,
but also my very flesh, raised by the power of Christ,
will be reunited with my soul, and made like Christ’s glorious body.

Leader: How does the “life everlasting” comfort you?

All: Even as I already now experience in my heart
the beginning of eternal joy,
so after this life I will have perfect blessedness such as
no eye has seen, no ear has heard, no heart has ever imagined:
a blessedness in which to praise God eternally.

THE SACRAMENT OF BAPTISM

Seton Clark Snyder, Georgia Marlowe Marie Phillips

PRAYER OF SUPPLICATION

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the “steeple.” Offerings for the Building Fund are to be placed in the box with the “steeple.” Please make checks payable to Grace PCA, with “General” or “Building” included in the check memo.

THE LORD’S PRAYER

Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever. Amen.

**ALL: The grass withers and the flower falls,
but the word of the Lord remains forever.**

LORD'S SUPPER

Before the Throne of God Above

Before the throne of God above
I have a strong and perfect plea.
A great High Priest whose name is "Love,"
Who ever lives and pleads for me.
My name is graven on His hands,
My name is written on His heart;
I know that while in Heav'n He stands
No tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair,
And tells me of the guilt within,
Upward I look and see Him there
Who made an end to all my sin.
Because the sinless Savior died,
My sinful soul is counted free;
For God, the Just, is satisfied
To look on Him and pardon me,
To look on Him and pardon me.

Behold Him there! the risen Lamb,
My perfect, spotless Righteousness,
The great unchangeable I AM,
The King of glory and of grace!
One with Himself I cannot die,
My soul is purchased by His blood;
My life is hid with Christ on high,
With Christ, my Savior and my God.

One with Himself I cannot die,
My soul is purchased by His blood;
My life is hid with Christ on high,
With Christ, my Savior and my God,
With Christ, my Savior and my God.

How Can I Keep from Singing

My life flows on in endless song;
Above earth's lamentation
I hear the sweet though far-off hymn
That hails a new creation:
Through all the tumult and the strife
I hear the music ringing;
It finds an echo in my soul--
How can I keep from singing?

What though my joys and comforts die?
The Lord my Savior liveth;
What though the darkness gather round?
Songs in the night He giveth:
No storm can shake my inmost calm
While to that refuge clinging;
Since Christ is Lord of Heav'n and earth,
How can I keep from singing?

I lift mine eyes; the tempest roars
All help from God expecting
Whose banner over us is love;
Until our souls' perfecting
The peace of Christ makes fresh my heart,
A fountain ever springing:
All things are mine since I am His--
How can I keep from singing?

My life flows on in endless song;
Above earth's lamentation
I hear the sweet though far-off hymn
That hails a new creation.

Words by Robert Lowry, 3rd verse adapted from Robert Lowry

It Was Finished Upon That Cross

How I love the voice of Jesus,
On the Cross of Calvary
He declares his work is finished,
He has spoken this hope to me
Though the sun had ceased its shining—
Though the war appeared as lost
Christ had triumphed over evil,
It was finished upon that Cross

Now the curse it has been broken,
Jesus paid the price for me
Full, the pardon he has offered,
Great, the welcome that I receive
Boldly I approach my Father—
Clothed in Jesus' righteousness
There is no more guilt to carry,
It was finished upon that Cross

Death was once my great opponent,
Fear once had a hold on me
But the Son who died to save us,
Rose that we would be free indeed!
Death was once my great opponent,
Fear once had a hold on me
But the Son who died to save us,
Rose that we would be free indeed!
Yes He rose that we would be free indeed!

Free from every plan of darkness—
Free to live and free to love
Death is dead and Christ is risen!
It was finished upon that Cross
Onward to eternal glory—
To my Savior and my God
I rejoice in Jesus' victory,
It was finished upon that Cross
It was finished upon that Cross,
It was finished upon that Cross

BENEDICTION

DOXOLOGY

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen

AFTER SERVICE PRAYER

Phil Oberzan & Mark Lange

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please email prayer@gpca.church or contact one of the pastors prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

*CONGREGATION WILL STAND

Use this QR code to let us know you're here today.



Elders are available to pray and assist you at elders@gpca.church.