

WELCOME & ANNOUNCEMENTS

Please let us know you're here today. Use the QR code below.

CALL TO WORSHIP

***Isaiah 42: 5-6**

Leader: *Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people on it and spirit to those who walk in it:*

All: **"I am the Lord; I have called you in righteousness;
I will take you by the hand and keep you"**

PRAYER OF INVOCATION

GATHERING

***O For a Thousand Tongues**

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of His grace.

Jesus! the name that charms our fears, that bids our sorrows cease,
'Tis music in the sinner's ears, 'tis life and health and peace.

He breaks the power of canceled sin, He sets the prisoner free;
His blood can make the foulest clean; His blood availed for me.

He speaks and listening to His voice, new life the dead receive
The mournful broken hearts rejoice, the humble poor believe

Glory to God and praise and love, be ever, ever giv'n
By saints below and saints above, the church in earth and Heav'n

My gracious Master and my God, assist me to proclaim,
To spread thro' all the earth abroad, the honors of Thy name.
To spread thro' all the earth abroad, the honors of Thy name.

TEXT: Charles Wesley MUSIC: Carl G. Gläzer; arranged by Lowell Mason

***Immortal, Invisible**

Immortal, You are not like a man
That You change Your mind, or change Your plan.
Invisible, our human eyes can't see
The depth of Your majesty

(chorus)

You're the God of forever and ever amen!
The Alpha, Omega, Beginning and End
We sing Hallelujah, we worship in awe
Immortal, Invisible God

Immortal, You are not bound by death
You're the living God, my very breath
Invisible, You are not bound by space
But Your glory is filling this place
Yes, Your glory is filling this place
(repeat chorus)

Immortal, yet You once died for me
To pay my debt, to set me free
Invisible, You will not always be
Cause You're coming to reign as our King
And the saints will fall down at Your feet

(repeat chorus 2x)

SCRIPTURE READING

Luke 14:25-33

Now great crowds accompanied him, and he turned and said to them, "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. Whoever does not bear his own cross and come after me cannot be my disciple.

For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, saying, 'This man began to build and was not able to finish.'

Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. So therefore, any one of you who does not renounce all that he has cannot be my disciple.

PRAYERS OF CONFESSION

**All: Gracious God,
we are thankful that Your mercy is higher than the heavens,
wider than our wanderings,
and deeper than all our sin.**

**Forgive our carelessness toward Your name,
our envy of those who have more than we have,
our indifference to the treasures of heaven,
and our neglect of Your wisdom and commands.**

**Cover these sins in the ocean of Your grace,
and lift our eyes to see Christ Jesus,
who has taken our punishment on Himself.**

PRIVATE CONFESSION

ASSURANCE OF PARDON

*1st John 4: 9-10

*Leader: In this the love of God was made manifest among us,
that God sent his only Son into the world,
so that we might live through him.*

*In this is love, not that we have loved God but that he loved us,
and sent his Son to be the propitiation for our sins.*

*God With Us

You've come to bring peace, to be love
To be nearer to us
You've come to bring life, to be light
To shine brighter in us
Oh Emmanuel, God with us

(chorus)

Our Deliverer, You are Savior
In Your presence we find our strength
Over everything, our Redemption, God with us
You are God with us

You've come to be hope, to this world
For Your honor and name
And You've come to take sin, to bear shame
And to conquer the grave
Oh Emmanuel, God with us

(repeat chorus)

You are here, you are holy, we are here to give you glory (Lord) (4x)

Our Deliverer, You are Savior
In Your presence we find our strength
Over everything, our Redemption, God with us

(repeat chorus)

You are God with us

PROFESSION OF FAITH

***Heidelberg Catechism 43 & 44**

Leader: What further benefit do we receive from Christ's sacrifice and death on the cross?

All: By His power our old man is crucified, put to death, and buried with Him, so that the evil desires of the flesh may no longer rule us, but that instead we may offer ourselves as a sacrifice of thanksgiving to Him.

Leader: Why does the creed add, "He descended into hell"?

All: To assure me during attacks of deepest dread and temptation that Christ my Lord, by suffering unspeakable anguish, pain, and terror of soul, on the cross but also earlier, has delivered me from hell's anguish and torment.

THE SACRAMENT OF BAPTISM

Emery Joanne Robinson, Braysen Odon Kidd

PRAYER OF SUPPLICATION

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple." Please make checks payable to Grace PCA, with "General" or "Building" included in the check memo.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever. Amen.**

**ALL: The grass withers and the flower falls,
but the word of the Lord remains forever.**

LORD'S SUPPER

Before the Throne of God Above

Before the throne of God above I have a strong and perfect plea.
A great High Priest whose name is "Love," Who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart;
I know that while in Heav'n He stands no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there Who made an end to all my sin.
Because the sinless Savior died, my sinful soul is counted free;
For God, the Just, is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there! the risen Lamb, my perfect, spotless Righteousness,
The great unchangeable I AM, the King of glory and of grace!
One with Himself I cannot die, my soul is purchased by His blood;
My life is hid with Christ on high, with Christ, my Savior and my God.

One with Himself I cannot die, my soul is purchased by His blood;
My life is hid with Christ on high, with Christ, my Savior and my God,
With Christ, my Savior and my God.

How Can I Keep from Singing

My life flows on in endless song; above earth's lamentation
I hear the sweet though far-off hymn that hails a new creation:
Through all the tumult and the strife, I hear the music ringing;
It finds an echo in my soul--how can I keep from singing?

What though my joys and comforts die? The Lord my Savior liveth;
What though the darkness gather round? Songs in the night He giveth:
No storm can shake my inmost calm, while to that refuge clinging;
Since Christ is Lord of Heav'n and earth, how can I keep from singing?

I lift mine eyes; the tempest roars all help from God expecting
Whose banner over us is love; until our souls' perfecting
The peace of Christ makes fresh my heart, a fountain ever springing:
All things are mine since I am His--how can I keep from singing?

My life flows on in endless song; above earth's lamentation
I hear the sweet though far-off hymn that hails a new creation.

Words by Robert Lowry, 3rd verse adapted from Robert Lowry

It Was Finished Upon That Cross

How I love the voice of Jesus, on the Cross of Calvary
He declares his work is finished, He has spoken this hope to me
Though the sun had ceased its shining—Though the war appeared as lost
Christ had triumphed over evil, it was finished upon that Cross

Now the curse it has been broken, Jesus paid the price for me
Full, the pardon he has offered, great, the welcome that I receive
Boldly I approach my Father—Clothed in Jesus' righteousness
There is no more guilt to carry, it was finished upon that Cross

Death was once my great opponent, fear once had a hold on me
But the Son who died to save us, rose that we would be free indeed!
Death was once my great opponent, fear once had a hold on me
But the Son who died to save us, rose that we would be free indeed!
Yes He rose that we would be free indeed!

Free from every plan of darkness—Free to live and free to love
Death is dead and Christ is risen! It was finished upon that Cross
Onward to eternal glory—To my Savior and my God
I rejoice in Jesus' victory, it was finished upon that Cross
It was finished upon that Cross, it was finished upon that Cross

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BENEDICTION

DOXOLOGY

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son and Holy Ghost. Amen

AFTER SERVICE PRAYER

Mark Lange & Jason Lichte

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please email prayer@gpca.church or contact one of the pastors prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

*CONGREGATION WILL STAND

Use this QR code to let us know you're here today.



Elders are available to pray and assist you at elders@gpca.church.