

WELCOME & ANNOUNCEMENTS

Please let us know you're here today. Use the QR code below.

GATHERING

***Christ the Lord Is Risen Today**

Christ the Lord is ris'n today, Alleluia!
Sons of men and angels say: Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heav'ns, and earth reply: Alleluia!

Lives again our glorious King, Alleluia!
Where, O death, is now thy sting? Alleluia!
Dying once He all doth save, Alleluia!
Where thy victory, O grave? Alleluia!

Love's redeeming work is done, Alleluia!
Fought the fight, the battle won, Alleluia!
Death in vain forbids Him rise, Alleluia!
Christ has opened Paradise, Alleluia!

Soar we now where Christ has led, Alleluia!
Foll'wing our exalted Head, Alleluia!
Made like Him, like Him we rise, Alleluia!
Ours the cross, the grave, the skies, Alleluia!

PRAYER OF INVOCATION

CALL TO WORSHIP

*Isaiah 25: 6-8

*Leader: On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wine,
of rich food full of marrow, of aged wine well refined.*

**All: And he will swallow up on this mountain
the covering that is cast over all peoples,
the veil that is spread over all nations.**

*Leader: He will swallow up death forever;
and the Lord God will wipe away tears from all faces,*

**All: And the reproach of his people he will take away from all the earth,
for the LORD has spoken.**

*Resurrection Hymn (See What a Morning)

See what a morning gloriously bright with the dawning of hope in Jerusalem;
Folded the graveclothes, tomb filled with light as **the angels announce, "Christ is risen!"**
See God's salvation plan, wrought in love, borne in pain, paid in sacrifice.
Fulfilled in Christ the Man for He lives: Christ is risen from the dead.

See Mary weeping, "Where is He laid?" As in sorrow she turns from the empty tomb;
Hears a voice speaking, calling her name; it's the Master, the Lord raised to life again!
The voice that spans the years, speaking life, stirring hope, bringing peace to us,
Will sound till He appears, for He lives: Christ is risen from the dead.

One with the Father, Ancient of Days, through the Spirit who clothes faith with certainty,
Honour and blessing, glory and praise to the King crowned with power and authority!
And we are raised with Him, death is dead, love has won, Christ has conquered;
And we shall reign with Him, for He lives: Christ is risen from the dead.

John 20:1-23

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." So Peter went out with the other disciple, and they were going toward the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead. Then the disciples went back to their homes.

But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"—and that he had said these things to her.

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

PRAYERS OF CONFESSION

All: Gracious Father,
who raised Christ Jesus to new life,
who closed the reign of death and opened to us the reign of Your Spirit,

We confess that we have too often acted according to our old self.
Rather than putting to death the sins of the flesh,
we have often returned to them.
We have loved ourselves too much,
loved others too little,
and neglected Your Word.

Father, forgive us for the sake of Your Son,
who died to bring us into Your kingdom and lives to intercede for us. Amen.

PRIVATE CONFESSION

ASSURANCE OF PARDON

***Titus 3: 4-7**

*Leader: But when the goodness and loving kindness of God our Savior appeared,
He saved us, not because of works done by us in righteousness,
but according to His own mercy,
by the washing of regeneration and renewal of the Holy Spirit,
whom he poured out on us richly through Jesus Christ our Savior,
so that, being justified by His grace,
we might become heirs according to the hope of eternal life.*

***How Marvelous**

I stand amazed in the presence, of Jesus the Nazarene
And wonder how He could love me, a sinner condemned unclean

(chorus)

How marvelous, how wonderful, and my song shall ever be
How marvelous, how wonderful is my Savior's love for me

He took my sins and my sorrows, He made them His very own
He bore the burden to Calvary, and suffered and died alone

(repeat chorus)

When with the ransomed in glory, His face I at last shall see
'Twill be my joy through the ages, to sing of his love for me

(repeat chorus 2x)

Is my Savior's love for me

Text & Music: Charles Hutchinson Gabriel (1905) Arrangement: Chris Tomlin.ARR.UBP.CCLI#245668

***It Was Finished Upon That Cross**

How I love the voice of Jesus, on the Cross of Calvary
He declares his work is finished, He has spoken this hope to me
Though the sun had ceased its shining—Though the war appeared as lost
Christ had triumphed over evil, it was finished upon that Cross

Now the curse it has been broken, Jesus paid the price for me
Full, the pardon he has offered, great, the welcome that I receive
Boldly I approach my Father—Clothed in Jesus' righteousness
There is no more guilt to carry, it was finished upon that Cross

Death was once my great opponent, fear once had a hold on me
But the Son who died to save us, rose that we would be free indeed!
Death was once my great opponent, fear once had a hold on me
But the Son who died to save us, rose that we would be free indeed!
Yes He rose that we would be free indeed!

Free from every plan of darkness—Free to live and free to love
Death is dead and Christ is risen! It was finished upon that Cross
Onward to eternal glory—To my Savior and my God
I rejoice in Jesus' victory, it was finished upon that Cross
It was finished upon that Cross, it was finished upon that Cross

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PROFESSION OF FAITH

***The Apostles' Creed**

I believe in God the Father Almighty, maker of heaven and earth:

And in Jesus Christ His only Son, our Lord;
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into Hell;
the third day He rose again from the dead;
He ascended into Heaven,
and is seated on the right hand of God, the Father Almighty;
from thence He shall come to judge the quick and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.

(Note: Although not written by the apostles, this creed is a summary of their teachings. Though its origin is traced to the second century, it developed into its present form by the sixth or seventh century. For the sake of clarity, please note that we believe that Jesus suffered the agony and punishment of Hell on the cross, most especially when He knew that He had been forsaken by His Father, and that He died a real death from which He was resurrected. We believe also that "holy catholic church" refers to the church universal.)

PRAYER OF SUPPLICATION

Although giving is a significant part of worship, we do not collect the offering during our service. Two boxes are placed by the doors to receive your offering. Tithes and offerings for the General Fund are placed in the box without the "steeple." Offerings for the Building Fund are to be placed in the box with the "steeple." Please make checks payable to Grace PCA, with "General" or "Building" included in the check memo.

THE LORD'S PRAYER

**Our Father in heaven, hallowed be Your name.
Your kingdom come, Your will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Yours is the kingdom and the power and the glory, forever. Amen.**

**ALL: The grass withers and the flower falls,
but the word of the Lord remains forever.**

LORD'S SUPPER

Praise the Father, Praise the Son

O sovereign God, O matchless King, the saints adore, the angels sing
And fall before the throne of grace, to You belongs the highest praise.

(chorus)

Praise the Father, Praise the Son, Praise the Spirit, Three in One
Clothed in power and in grace, the Name above all other names.

These sufferings, this passing tide, under Your wings I will abide
And every enemy shall flee, You are my hope and victory.

(repeat chorus)

To the valley, for my soul, Thy great descent has made me whole
Your word my heart has welcomed home, now peace like water ever flows.

(repeat chorus 2x)

The name above all other names.

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Yet Not I, But Through Christ in Me

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace

To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Savior He will stay
I labor on in weakness and rejoicing
For in my need, His power is displayed

To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave

To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me! (repeat)

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!
Yet not I, but through Christ in me!
Yet not I, but through Christ in me!

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Now All the Vault of Heaven Resounds

Now all the vault of heav'n resounds
In praise of love that still abounds:
"Christ has triumphed! He is living!"
Sing, choirs of angels, loud and clear!
Repeat their song of glory here:
"Christ has triumphed! Christ has triumphed!"
Alleluia, alleluia, alleluia!

Eternal is the gift He brings,
Therefore our heart with rapture sings:
“Christ has triumphed! He is living!”
Now still He comes to give us life
And by His presence stills all strife.
Christ has triumphed! He is living!
Alleluia, alleluia, alleluia!

Oh, fill us, Lord, with dauntless love;
Set heart and will on things above
That we conquer through Your triumph;
Grant grace sufficient for life’s day
That by our lives we truly say:
Christ has triumphed! He is living!
Alleluia, alleluia, alleluia!

Adoring praises now we bring
And with the heav’nly blessed sing:
“Christ has triumphed! Alleluia!”
Be to the Father, and our Lord,
To Spirit blest, most holy God,
All the glory, never ending!
Alleluia, alleluia, alleluia!

Text: Paul Z. Strodach, 1876-1947, alt. Tune: Geistliche Kirchengesänge, Köln, 1623

BENEDICTION

DOXOLOGY

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav’nly host;
Praise Father, Son and Holy Ghost. Amen

AFTER SERVICE PRAYER

8:15 am: Don Griffin & Mark Lange

10:15 am: Michael Boulton & Darby Ritter

It is our sincere desire to pray effectively for the particular needs of those worshipping with us this morning. If you have a prayer concern that you want shared with the congregation during the prayers of the people, please email prayer@gpca.church or contact one of the pastors prior to the service with your request. If you desire prayer on a personal matter, we invite you to meet with the elders in the front pews after the Benediction.

***CONGREGATION WILL STAND**

Use this QR code to let us know you're here today.



Elders are available to pray and assist you at elders@gpca.church.