

## WELCOME

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## PRAYER OF INVOCATION

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## CALL TO WORSHIP

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### **\* John 13: 31-32, 34-35**

*LEADER: When he had gone out, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once.*

**ALL: A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are my disciples, if you have love for one another."**

## THE HYMN OF THE CROSS

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### **\*Come Ye Sinners**

Come ye sinners, poor and wretched, weak and wounded, sick and sore.  
Jesus, ready, stands to save you, full of pity joined with power.  
He is able, He is able; He is willing; doubt no more.

Come ye needy, come and welcome; God's free bounty glorify:  
True belief and true repentance, every grace that brings you nigh.  
Without money, without money come to Jesus Christ and buy.

Come ye weary, heavy laden bruised and broken by the fall.  
If you tarry till you're better you will never come at all.  
Not the righteous, not the righteous; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream.  
All the fitness He requireth is to feel your need of Him.  
This He gives you, this He gives you, 'tis the Spirit's rising beam.

Lo! The Incarnate God, ascended; pleads the merit of His blood.  
Venture on Him; venture wholly, let no other trust intrude.  
None but Jesus, none but Jesus can do helpless sinners good.  
None but Jesus, none but Jesus can do helpless sinners good.

TEXT: Joseph Hart MUSIC: Matthew Smith©2000 detuned radio music (ASCAP)ARR.UBP.CCLI#245668

## THE FIRST READING

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### Luke 7:11-17

Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him. As he drew near to the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her. And when the Lord saw her, he had compassion on her and said to her, "Do not weep." Then he came up and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, arise." And the dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, saying, "A great prophet has arisen among us!" and "God has visited his people!" And this report about him spread through the whole of Judea and all the surrounding country.

## THE FIRST MEDITATION

The Eyes of Christ

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## THE HYMN OF GOD'S GREAT LOVE

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### What Wondrous Love Is This

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
To bear the dreadful curse for my soul, for my soul,  
To bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down,  
When I was sinking down, sinking down,  
When I was sinking down, beneath God's righteous frown,  
Christ laid aside His crown for my soul, for my soul,  
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing,  
To God and to the Lamb I will sing,  
To God and to the Lamb who is the great "I Am,"  
While millions join the theme, I will sing, I will sing,  
While millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on,  
And when from death I'm free, I'll sing and joyful be,  
And thro' eternity I'll sing on, I'll sing on,  
And thro' eternity I'll sing on.

TEXT: American Folk Hymn MUSIC: William Walker's Southern Harmony, 1835

## THE SECOND READING

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### Luke 5:12-16

While he was in one of the cities, there came a man full of leprosy. And when he saw Jesus, he fell on his face and begged him, "Lord, if you will, you can make me clean." And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately the leprosy left him. And he charged him to tell no one, but "go and show yourself to the priest, and make an offering for your cleansing, as Moses commanded, for a proof to them." But now even more the report about him went abroad, and great crowds gathered to hear him and to be healed of their infirmities. But he would withdraw to desolate places and pray.

## THE SECOND MEDITATION

The Hands of Christ

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## THE HYMN OF CHRIST'S SACRIFICE

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### \*Upon a Life I Did Not Live

Upon a Life I have not lived, upon a Death I did not die,  
Another's Life; Another's Death, I stake my whole eternity.

Not on the tears which I have shed, not on the sorrows I have known,  
Another's tears; Another's griefs, on these I rest, on these alone.

(chorus)

O Jesus, Son of God,  
I build on what Thy cross has done for me;  
There both my death and life I read,  
My guilt, and pardon there I see, (there I see.)

Lord, I believe; O deal with me, as one who has Thy Word believed!  
I take the gift, Lord, look on me, as one who has Thy gift received

(repeat chorus)

(repeat verse 1)

(repeat chorus 2x)

Words: Horatius Bonar, Music: Kevin Twit

## THE THIRD READING

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### Luke 7:36-50

One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?" Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her

tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little.” And he said to her, “Your sins are forgiven.” Then those who were at table with him began to say among themselves, “Who is this, who even forgives sins?” And he said to the woman, “Your faith has saved you; go in peace.”

## THE THIRD MEDITATION

The Voice of Christ

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## LORD’S SUPPER

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# There is a Fountain Filled with Blood

There is a fountain filled with blood, drawn from Immanuel’s veins,  
And sinners plunged beneath that flood lose all their guilty stains.

(chorus)

O Pard’ning Lamb, Thy precious blood shall never lose its pow’r,  
Till all the ransomed church of God are safe, to sin no more.

At Jesus’ cross a thief could see this fount its grace display  
And there I saw, though vile as he, Christ wash my sins away.

(repeat chorus)

E’er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die.

(repeat chorus)

Then shall my heart be tuned for heav’n and formed by power divine,  
To sound in God the Father’s ears no other name but Thine.  
To sound in God the Father’s ears no other name but Thine.

# How Deep the Father's Love For Us

How deep the Father's love for us, how vast beyond all measure  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss. The Father turns His face away  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon the cross, my sin upon His shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life. I know that it is finished.

I will not boast in anything: no gifts, no pow'r, no wisdom.  
But I will boast in Jesus Christ: His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

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## THE PRAYER OF JESUS

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### John 17:1-24

When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, since you have given him authority over all flesh, to give eternal life to all whom you have given him. And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth, having accomplished the work that you gave me to do. And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. Now they know that everything that you have given me is from you. For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. All mine are yours, and yours are mine, and I am glorified in them. And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one. While I was with them, I kept them in your name, which you have given me. I have guarded them, and not one of them has been lost except the son of destruction, that the Scripture might be fulfilled. But now I am coming to you, and these things I speak in the world, that they may have my joy fulfilled in themselves. I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world.

I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth.

“I do not ask for these only, but also for those who will believe in me through their word, that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. The glory that you have given me I have given to them, that they may be one even as we are one, I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world.

## THE HYMN OF GRATITUDE

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### **\* Jesus! What a Friend for Sinners**

Jesus! What a friend for sinners! Jesus! Lover of my soul;  
Friends may fail me, foes assail me, He, my Savior, makes me whole.

(chorus)

Hallelujah! What a Savior! Hallelujah! What a friend!  
Saving, helping, keeping, loving, He is with me to the end.

Jesus! What a strength in weakness! Let me hide myself in Him.  
Tempted, tried, and sometimes failing, He, my strength, my victory wins.

(repeat chorus)

Jesus! What a help in sorrow! While the billows o'er me roll,  
Even when my heart is breaking, He, my comfort, helps my soul.

(repeat chorus)

Jesus! I do now receive Him, more than all in Him I find.  
He hath granted me forgiveness, I am His, and He is mine.

(repeat chorus 2x)

Words: John Wilbur Chapman. Music: Rowland Prichard.

\*The congregation will stand

*You are invited to join us tomorrow for our Good Friday worship at noon,  
as well as Easter Sunday morning.*

*Childcare schedule:*

*Good Friday at noon - no childcare*

*Easter Sunday at 8:15 - no children's church*

*Easter Sunday at 10:15 - infants through 4<sup>th</sup> grade children's church*